| DUE AUGUST  COVERING J   | ANUARY 1 THROU<br>15<br>ULY 1 THROUGH 1          | IGH JUNE 30                           | 3                  |               |             | 385<br>Kegistration | Von      |
|--|--|---------------------------------------|--------------------|---------------|-------------|---------------------|----------|
| DUE FEBRUARY 15 11999  |  |                                       |                    |               |             | OFFICE USE O        | 19       |
| <ul> <li>Print in ink or type.</li> <li>Fill in Registration Num</li> <li>Complete form, have it<br/>Plaza Blvd., Suite 200.</li> <li>This form must be stell</li> </ul> | notarized and return to<br>Baton Rouge, I.A 7080 | the Board of Ethi<br>19 (225) 922-140 | es, 8401 Ua<br>10, | nite <b>d</b> |             | 1990060             | )<br>!;1 |
| <ul> <li>This form may be faxed<br/>on the day of fax tran</li> <li>1.</li> </ul>  | to (225)922-1414. Th                             | e original should                     | be forwar          | rded          |             | 2.<br>2.            |          |
| Name <u>Burkett</u>  |  | eien<br>First                         |                    | E.            |             | ~ -1                |          |
| 2. Business Address_   | 11941 Justice                                    |                                       | Ba                 | aton Rouge    | LA_         | 70816               |          |
| 3.4.111  | Street and No.                                   |                                       | _                  | City          | State       | Z[p                 |          |
| Mailing Address_   | P. O. Box 4647                                   | a                                     | 146                | ation Rouge   | IV          | 70895-6478          |          |
| 3. Business Phone  | Area Code and                                    | Telephone Numbe                       |                    | 76.<br>290    |             |                     |          |
| <ol> <li>Total of all expend<br/>(Include expenditures in</li> </ol>   | litures made January<br>om Schedules A and B)    | ? I through Jui                       | ie 30:             | \$            | 0-          |                     |          |
| Total of all expenditures made July 1 through December 31: \$  (When Applicable) (Include expenditures from Schedules A and B)   |  |                                       |                    |               | -0-         |                     |          |
| 6. Total of all expend<br>(Line 4 added with Line  |  | calendar year:                        |                    | S             | -0-         |                     |          |
| 7. Did you make an e   | xpenditure exceedi                               | ng \$50 on one                        | occasion           | for any one   | legislator: |                     |          |
| From January 1 th<br>From July 1 through   | rough June 307<br>gh December 31?                | ☐ Yes<br>☐ Yes                        |                    | No<br>No      | □ NA        |                     |          |
| If the answer to eith  | ner question in Num                              | ber 7 above is                        | YES, ple           | ase comple    | te Schedule | Λ and attach.       |          |

## LOBBYING EXPENDITURE REPORT



| 8, | 3. Did you make expenditures exceeding  | the       | sum of \$2                 | .50 for any  | y one leg | gislator: |                |
|----|---|-----------|----------------------------|--|-----------|-----------|----------------|
|    | From January 1 through June 30?<br>From July 1 through December 31?   |           |                            |  |           |           | NA             |
|    | If the answer to either question in Num   |           |                            |  |           |           |                |
| 9. | Did you expend funds for a reception, s<br>legislature, either house, any standing c<br>created by resolution of either house, su<br>delegation thereof were invited during t | oci<br>om | al gatherir<br>mittee, sel | ng, or other<br>lect comm  | er functi | on to wi  | ich the entire |
|    | ☐ Yes   |           |                            | Ø  | No        |           |                |
|    | If the answer to Number 9 above is YE   | S. 1      | desse con                  | onlete Sch   | edula R   | and att   | rah.           |
|    | State of Louisiana Parish of Fast Raton Rouge   | 155       |                            |  |           |           |                |
|    | Before me, the undersigned authority, p   | 10        | analiv cam                 | ere here or  | resend    |           |                |
|    | Lucien E. Burkett. , w  |           |                            | F 10 To 10 T |           |           |                |
|    | acknowledge to me that the above stater   | nen       | its are true               | and come   | ect.      | re, ora u | ectare and     |
|    | Sig   | £.        | ture of Lo                 | bbyist   |           | <u> </u>  | <b>4</b> 92.   |
|    | Sworn to and subscribed before me on the  | his .     | 21st. (                    | lay of   | Janua     | у         |                |
|    |   | )<br>.e.  | y Public                   | Pice   | met n     |           | <del>-</del>   |
|    | No  | ıar       | Loplic                     |  |           |           |                |

## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| 1. LECHSLATOR'S NAME               | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETIVEEN SANUARY 1 AND JUNE \$0 | 3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY I AND DECEMBER 31 | 4. TOTAL OF COLUMNS<br>2 AND 3 |
|------------------------------------|---|--|--------------------------------|
| N/A                                |   |  |                                |
| 764                                |   |  |                                |
|                                    |   |  |                                |
|                                    | 2000  |  |                                |
|                                    |   |  |                                |
| 2                                  |   | 1. 2000 A  | E Should We                    |
|                                    |   |  |                                |
| HALLO DESCRIPTION ASSISTED AGGREGA | The second  | 100 00 00 HELDES   | 198 <u>- 198</u>               |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 2. DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS |
|-------------------------|--------------------------|--|
|                         | No. 1991                 | LEGISLATORS •  |
|                         |                          |  |
|                         |                          |  |
|                         |                          |  |
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|                         |                          | FC - 1820  |
|                         |                          | 2600   |
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| 1.2                     |                          |  |
|                         |                          |  |
| 3                       | 100                      |  |
|                         |                          | <del>-</del>   |
|                         |                          |  |
|                         | 2. BATE OF RECEPTION     |  |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.